

CONSTRUCTION NOTE:
 PER AGREEMENT BETWEEN P.A.C. AND KCPL,
 KCPL WILL PROVIDE AND INSTALL 6" PVC CONDUITS FROM
 CONDUIT DUCT BANK IN 16TH STREET TO SWITCHGEAR
 VAULTS.

P.A.C. WILL PROVIDE AND INSTALL 4" PVC FROM SWITCHGEAR
 VAULTS TO TRANSFORMER VAULTS.
 P.A.C. WILL PROVIDE AND INSTALL PRE-CAST SWITCHGEAR
 AND TRANSFORMER VAULTS.

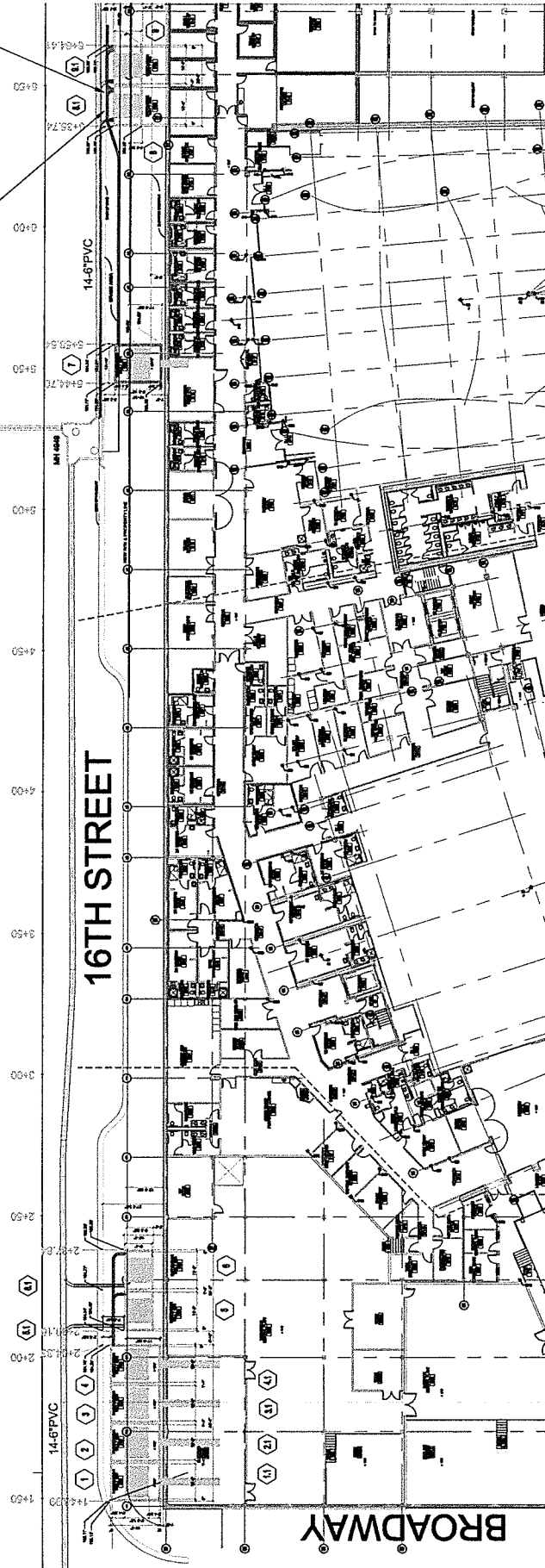
The elevations shown
 were calculated from the
 centerline profile of 16th
 Street by adding .14' to
 the centerline elevation
 to determine the back of
 curb elevation. Then a
 2% slope was added to
 the B of C elevation for
 the vault corner
 elevation.

CENTRAL AVENUE

NOTE:
 CONDUIT AND MANHOLES IN
 16TH STREET INSTALLED
 ON W.R.# 181109

CONSTRUCTION NOTE:
 4" PVC CONDUITS WITH 2' RADIUS BENDS
 WILL PLACE THESE CONDUITS UNDER THE
 EXISTING CURB OF 16TH STREET, UNLESS
 THE ELEVATED SIDEWALK IS NOT
 INSTALLED AND THE SWITCHGEAR VAULT
 CAN BE MOVED SOUTH.

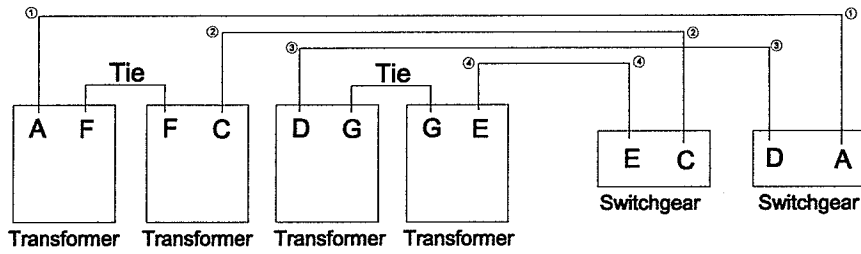
**GRASS AREA BETWEEN CURB AND
 SIDEWALK WILL NEED TO BE ELIMINATED
 IN THE SWITCHGEAR AREA.**



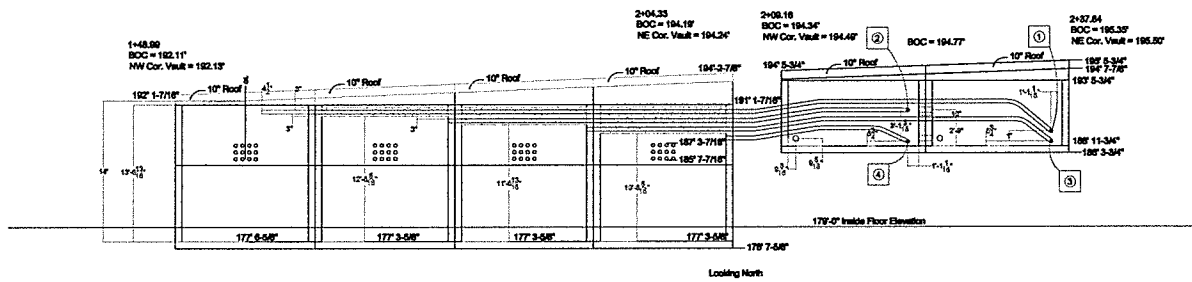
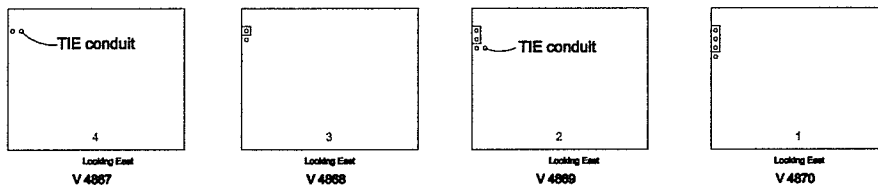
- 1 INSTALL 15.6-25006
- 2 INSTALL 15.6-25006
- 3 INSTALL 15.6-25006
- 4 INSTALL 15.6-25006
- 5 INSTALL VISTA SW. GR.
- 6 INSTALL VISTA SW. GR.
- 7 INSTALL 15.6-25006
- 8 INSTALL VISTA SW. GR.
- 9 INSTALL VISTA SW. GR.



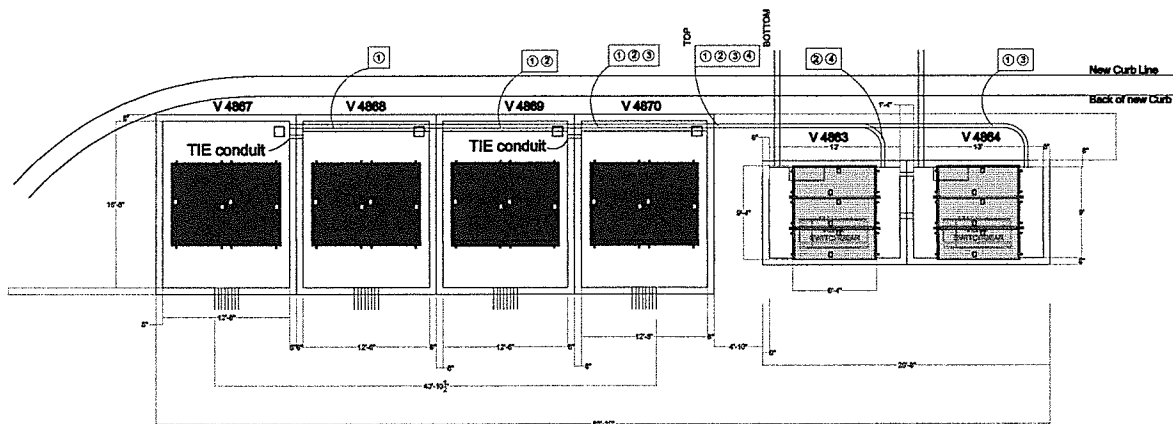
THE PERFORMING ARTS CENTER 10714 S BROADWAY KANSAS CITY, MISSOURI 64114 PROJECT MANAGER: DALE MYERS OFFICE: 781-348-8878		DATE: 02/28/23 DRAWN BY: JACOBSON CHECKED BY: JACOBSON DATE: 02/28/23 PROJECT NO.: 2403.2172 SHEET NO.: 1 OF 7 SCALE: AS SHOWN
CONTRACTOR: JON BAKSHAW CONSULTING CONTRACTORS 10000 N. MISSOURI AVE., SUITE 100 OVERLAND PARK, MO 66211 PHONE: 781-348-8878		CLIENT: KANSAS CITY POWER & LIGHT 1000 N. BROADWAY KANSAS CITY, MO 64102 PHONE: 781-348-8878



Central Plant Schematic

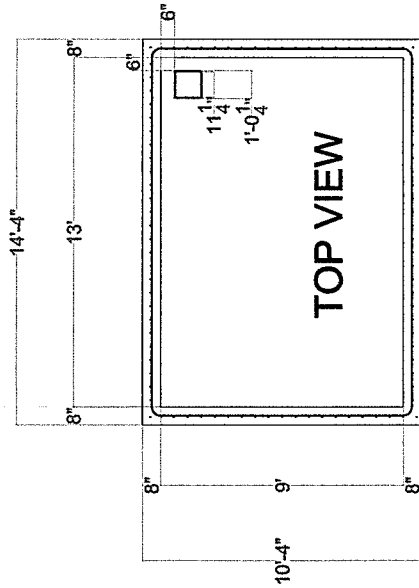


Pre cast

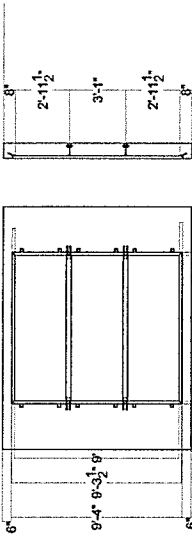


Preferred Pre-cast Vault Locations for the Central Plant as of 3/27/07

	GENERAL CONTRACTOR JOHN BLACKWELL - PRE-ELECTRICAL CONTRACTORS 816-414-1108 1828 CHASE - PRE-ELECTRICAL CONTRACTORS 816-414-1111	KSPL CONTACTS SPONSOR: CHRIS BURGHEIT OFFICE: 816-588-2134 PROJECT DESIGNER: OFFICE: PROJECT MANAGER: DALE MYERS OFFICE: 816-588-2678	REV. DATE BY (CHECKED) APPROVED TITLE: PERFORMING ARTS CENTER C.O. 02-86723 DRAW. FILE # 178915 ADDRESS: 16TH & BROADWAY INC. DES. JA-14420 CITY: KANSAS CITY COUNTY: JACKSON STATE: MO DATE: 2423, 3712 REV. 3 OF 7 W.A. NO. 178915
	DESIGNED BY: JEE/ELC/ACT REVIEWED BY: DATE:		

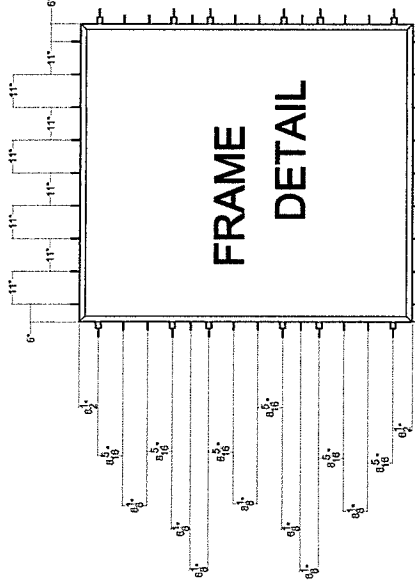


TOP VIEW



ROOF DETAIL

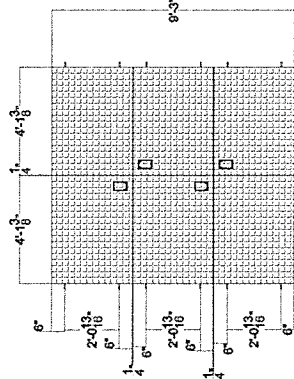
1/2" x 1-1/2" Galvanized Bolts
W6 x 12 I-Beam



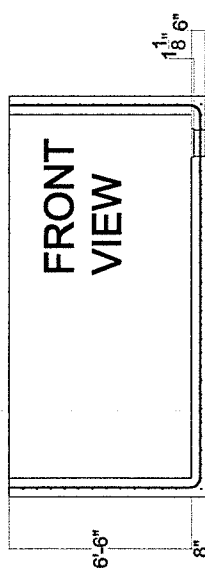
FRAME DETAIL

2" x 2" x 1/4" steel angle
#3 Reinforcing Rod
Hinge details per KCPL Dwg. 720.1-23

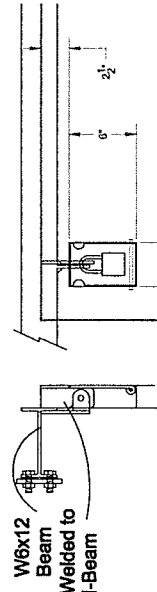
Beam details per KCPL Dwg. 720.1-22



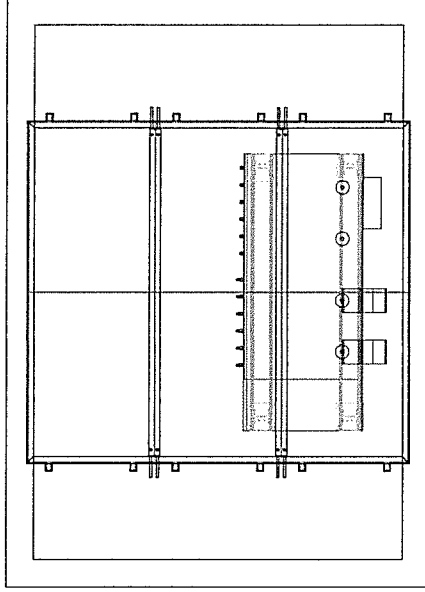
Diamond Plate Cover Detail



FRONT VIEW

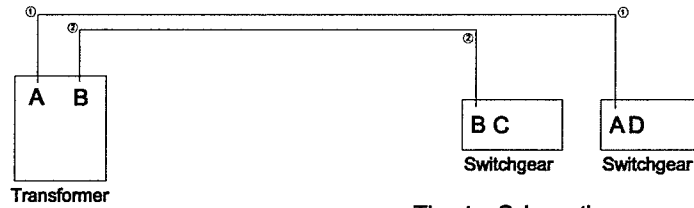


Locking Detail

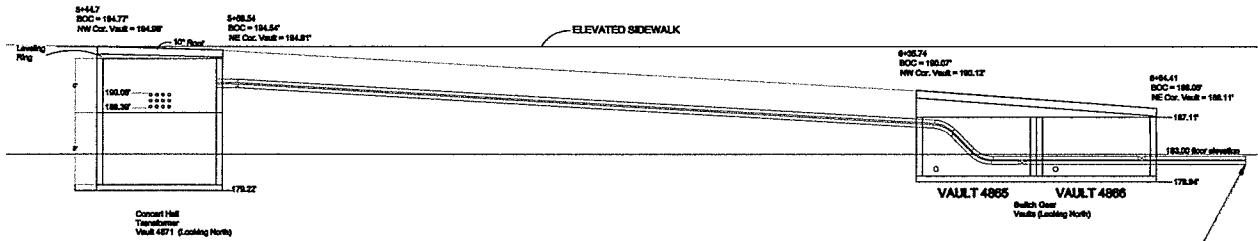
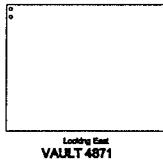


Vista Switchgear Vault 9' x 13'

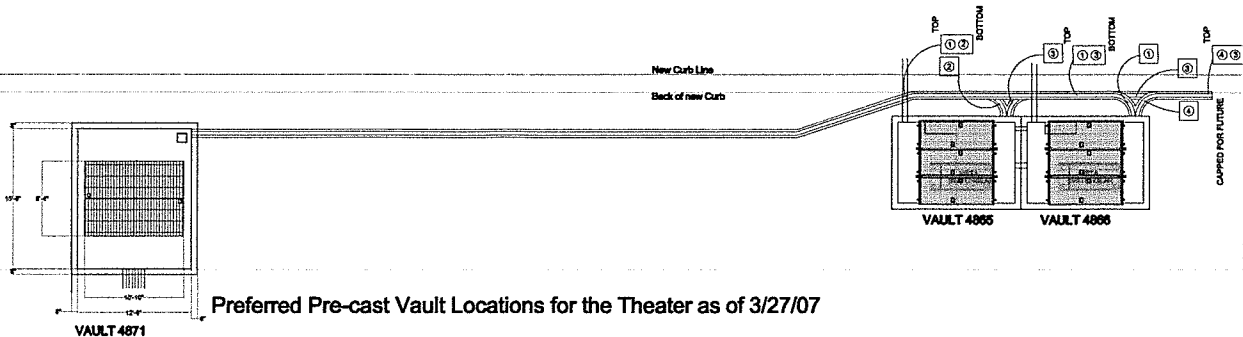
	PROJECT NO. 720.1-23 SHEET NO. 7 DATE 1/28/15
	DESIGNER: J.A. HAYES CHECKED BY: J.A. HAYES DRAWN BY: J.A. HAYES REVISIONS BY: J.A. HAYES
GENERAL CONTRACTOR: JENSEN ELECTRIC CONTRACTORS 1000 W. 10TH ST. KANSAS CITY, MO 64105	USE CONTACT: PROJECT MANAGER: DALE WATERS OFFICE: 314-241-1000
SPECIALTY CONTRACTOR: PROFORMER CIVIL SERVICE OFFICE: 314-241-1000	PROJECT NO. 720.1-23 SHEET NO. 7 DATE 1/28/15



Theater Schematic



CAPPED CONDUITS FOR POSSIBLE FUTURE SERVICE TO CELEBRATION HALL TRANSFORMER.



Preferred Pre-cast Vault Locations for the Theater as of 3/27/07

<p>BEFORE YOU SMOKING SMOKING IS PROHIBITED KANSAS CITY POWER & LIGHT</p>	<p>GENERAL CONTRACTORS JOHN BLACKWELL - PAR ELECTRICAL CONTRACTORS 616-114-1108 ARDEL CARR - PAR ELECTRICAL CONTRACTORS 616-416-1111</p>	<p>KCPL CONTACTS SPONSOR: CHANG BURGETT OFFICE: 816-488-2134 PROJECT DESIGNER: OFFICE: PROJECT MANAGER: DALE MYERS OFFICE: 816-245-3673</p>	<p>TITLE: PERFORMING ARTS CENTER ADDRESS: 16TH & BROADWAY CITY: KANSAS CITY COUNTY: JACKSON STATE: MO</p>	<p>CA.: 02-88723 CIRCUIT FILE #: 176815 SEC. DIST.: JA-142C CIRCUIT: 3734 2429, 3712 DATE:</p>	<p>DESIGNED BY: PAR BLACKWELL POWER & LIGHT P.E.M. PLANNING</p>
	<p>NO. 4</p>	<p>TRF. 25</p>	<p>NUMBER 25</p>	<p>TAX DIST. 1</p>	<p>REV. DATE 07/2007</p>